



FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

267-2481

W. S. GARDON, JR.

FIRE WARDEN

May 3, 1982

HONORABLE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

Dear Supervisors:

SUBJECT: APPROVAL OF AMENDMENTS AND SUPPLEMENT TO MASTER AGREEMENT NO. 21-436 BETWEEN THE COUNTY OF LOS ANGELES AND THE USDA-FOREST SERVICE, PACIFIC SOUTHWEST FOREST AND RANGE EXPERIMENT STATION

On November 9, 1976, your Honorable Board approved Master Agreement No. 21-436 (County No. 28596) between the County of Los Angeles and the United States Department of Agriculture which provided for joint research in the area of chaparral ecology and related ecosystems. Your Board has approved two previous Amendments to the Master Agreement and yearly Co-operative Research Work Plans. The Master Agreement utilizes Supplements for fiscal year work plans which define activities to be performed under the Agreement and establishes the financial requirements. This 5-year Master Agreement was valid through June 30, 1981 and renewable at the option of the parties to the Agreement for a period not to exceed 5 years.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

- | | | | | | |
|---------------|------------------|----------------------|-----------|-----------------------|------------------|
| AGRI PARK | CERRITOS | MODERN HILLS | LANCASTER | PARAMOUNT | SIGNAL HILL |
| BEVERLY | CLAREMONT | MUNTINGTON PARK | LA PUENTE | PICO RIVERA | SOUTH EL MONTE |
| BEVERLYHILLS | COMMERCE | INDUSTRY | LAWDALE | RANCHO PALOS VERDES | SOUTH GATE |
| BOYLE HEIGHTS | CUDAHY | IRVINDALE | LOMITA | ROLLING HILLS | TEMPLE CITY |
| BRANDERS | DUARTE | LA CAÑADA FLINTRIDGE | MAYWOOD | ROLLING HILLS ESTATES | WALNUT |
| CHRYSLER | GLENORA | LAKEWOOD | NORWALK | ROSEMEAD | WESTLAKE VILLAGE |
| CHRYSLER | HAWAIIAN GARDENS | LA MIRADA | PALMDALE | SAN DIMAS | WHITTIER |

Your Honorable Board is now requested to approve Amendment No. 3 to the Master Agreement providing for a 5-year extension from July 1, 1981 to June 30, 1986 and also providing for required technical changes to the cooperative studies.

Your Honorable Board is also requested to approve Supplement No. 1 to the Master Agreement which covers the inactive period between July 1, 1981 to September 30, 1981 and confirms postponement of research until October 1, 1981, together with an Amendment to this Supplement which sets forth the research and funding agreed upon by both parties for the period October 1, 1981 to September 30, 1982.

The Cooperative Research Work Plan for this year provides for the following:

1. To analyze post-fire soils for nutrient values and low-fuel plants for use in practical applications.
2. To develop and disseminate information on watershed and fire safety at the urban interface as presented in the Department of Forester and Fire Warden publication Living More Safely at the Chaparral-Urban Interface (Radtke, K.).
3. To develop a study plan for evaluating the ecological effects of prescribed burning in coastal and associated chaparral ecosystems.

All County costs are presently budgeted as a part of the operating budget of the Forester and Fire Warden for work of this nature. There is no additional cost to the County for the Amendments and Supplement.

County Counsel has approved Amendments and the Supplement as to form.

IT IS THEREFORE RECOMMENDED THAT YOUR HONORABLE BOARD:

1. Approve the attached Amendment No. 3 to Master Agreement No. 21-436 (County No. 28596) between the County of Los Angeles, State of California and United States Department of Agriculture, Forest Service, Pacific Southwest Forest and Range Experiment Station.

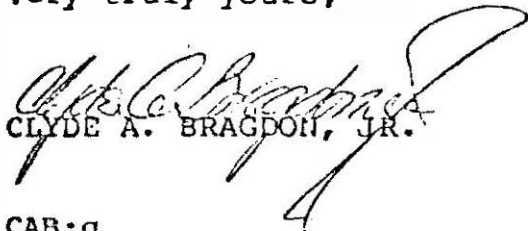
Honorable Board of Supervisors

May 3, 1982

Page 3

2. Approve Supplement No. 1 to above Master Agreement No. 21-436.
3. Approve Amendment No. 1 to above Supplement No. 1 to Master Agreement No. 21-436.
4. Instruct the Chairman of the Board to sign the two originals and the Executive Officer to execute a certification slip attesting the signature of the Chairman and attach to each copy of the approved documents.

Very truly yours,



CLYDE A. BRAGDON, JR.

CAB:g

Attachments

cc: Auditor-Controller
Chief Administrative Officer
County Counsel