

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

PACIFIC SOUTHWEST FOREST AND RANGE EXPERIMENT STATION
1960 ADAMS STREET POST OFFICE BOX 245
BERKELEY, CALIFORNIA 94701

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April 30, 1982



Mr. Deane Dana, Supervisor
County Board of Supervisors
Fourth District, Room 822
Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Mr. Dana:

As requested, enclosed are four reissued copies of Amendment No. 3 to Master Agreement No. 21-436, and four copies each of Supplement No. 1 to the Master Agreement, and Amendment No. 1 to Supplement No. 1 for continuing cooperative chaparral ecology and related ecosystems studies.

Amendment No. 3 to the Master Agreement, which was informally accepted by the County Fire Department on May 12, 1981 and sent to the Department for execution on May 19, 1981, extends the Agreement period for an additional 5-year period to June 30, 1986.

Supplement No. 1 to the Master Agreement covering the period of July 1, 1981 to September 30, 1981, confirms the agreement between the County Fire Department and Forest Service to postpone research until October 1, 1981 due to administrative delays encountered within the Fire Department.

The Amendment to Supplement No. 1 sets forth the research and funding agreed upon by both parties for the period of October 1, 1981 to September 30, 1982.

Supplement No. 1 and the Amendment to the Supplement contain the same information (e.g., Form AD-452, General Provisions for Research Agreements, use of Standard Form 270 for requests for reimbursement, etc.) included in the examples sent to the Fire Department on May 5, 1981 and accepted. For your information, we are also enclosing the above referred letters and a copy of the Master Agreement.

The enclosed Amendment No. 3 to Master Agreement No. 21-436, the Supplement to said Master Agreement, and Amendment to the Supplemental agreement have been signed for the Forest Service.

If you approve, please sign the amendments and supplement, complete the certification on the reverse of Form AD-451 (Supplement No. 1, signature sheet), and return one fully executed copy of each document to this office.

We look forward to hearing from you soon.

Sincerely,

PAUL C. GUILKEY

PAUL C. GUILKEY
Deputy Director

Enclosures

- cc: C. Conrad, ADODS, PSW
(w/encl. copies)
- C. Philpot (w/encl. copies)
- A. Arndt, County of LA, Fire
Dept. (w/encl. copies)
- K. Raadtke, PI (w/encl. copies)